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| Old Age  http://4.bp.blogspot.com/-J9DfGNur_7E/Tlp9Kjt7oaI/AAAAAAAAADw/mRgWRdxiOyg/s1600/Prince+and+the+old+man+amended.jpg  On this journey he first saw an old man, revealing to Siddhartha the consequences of aging. When the prince asked about this person, Channa replied that aging was something that happened to all beings alike. | Sickness  [http://tse1.mm.bing.net/th?&id=OIP.Md09ddeee1b88d4995f84462d853e440co0&w=300&h=300&c=0&pid=1.9&rs=0&p=0](http://www.bing.com/images/search?q=4+sights+buddha&view=detailv2&&id=38F50D711807F7765853325495E1FEF0E3AEFD62&selectedIndex=16&ccid=0J3e7huI&simid=608019605708015581&thid=OIP.Md09ddeee1b88d4995f84462d853e440co0)  The second sight was of a sick person suffering from a disease. Once again, the prince was surprised at the sight, and Channa explained that all beings are subject to disease and pain. This further troubled the mind of the prince. |
| Death  http://1.bp.blogspot.com/-VOeZhFc47so/TlqBabmcoTI/AAAAAAAAAD0/B8Q_aZ_mIlQ/s1600/Prince+and+the+dead+man.png  The third sight was of a dead body. As before, Channa explained to the prince that death is an inevitable fate that befalls everyone. After seeing these three sights, Siddhartha was troubled in his mind and sorrowful about the sufferings that have to be endured in life | Holy Man  [http://tse1.mm.bing.net/th?&id=OIP.M95d251772bf17c60ed4300799a2497d1H0&w=300&h=300&c=0&pid=1.9&rs=0&p=0](http://www.bing.com/images/search?q=4+sights+buddha&view=detailv2&&id=ED1D2FEAACDD15D04B3838CB7938AD7DCF911E6D&selectedIndex=4&ccid=ldJRdyvx&simid=608012707985362838&thid=OIP.M95d251772bf17c60ed4300799a2497d1H0)  After seeing these three negative sights, Siddhartha came upon the fourth sight; an ascetic who had devoted himself to finding the cause of human suffering. This sight gave him hope that he too might be released from the sufferings arising from being repeatedly reborn,and he resolved to follow the ascetic's example |

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| Key Words  Channa – The divine charioteer of the Buddha  Siddhartha-name of The Buddha  Ascetic- characterized by severe self-discipline and abstention from all forms of indulgence, typically for religious reasons |